| you have an AUV<br>ere to begin regist   | •  | If you do not ha   |                        |   |
|--|--|--|------------------------|---|
| XPONENTIAL 2024  | 4 X ₪ f © ■  |  | Registration Support + |   |
| XPONENTIAL APRIL 23 - 55 - 55 - 160 - 100 APRIL 23 - 55 - 55 - 56 - 1 EDUCATION<br>APRIL 23 - 55 - 55 - 56 - 1 EDUCATION<br>MATCHED CA | Begin Individual Regi  | stration   | Returning U            | ser?  |
| gistration Instructions  | Username (email)   |  |                        | Please log in by entering you<br>en registering and your last nar |
| EP 1. LOGIN/PASSWORD >   | Password   |  | Email                  |   |
| EP 2. REGISTER >   |  | LOG IN   | Last Name              | case-sensitive  |
|  |  | Forgot your Username and/or Password?  | 1                      | LOG IN  |
|  | O LOGIN QUESTIONS?   | Please contact XPONENTIAL@showcare.com or (844) 327-5748.  | Resend Confirmation?   | To obtain a copy of your  |
|  | An AUVSI Account is required to registe<br>nonmember). If you do not have an accourt | r for XPONENTIAL 2024 regardless of membership status (member<br>It, please complete all fields below: |                        | your registration ID number,                                      |
|  | First Name   |  | Email                  |   |
|  | Last Name  |  | RESEND                 |   |
|  | Email  |  |                        |   |
|  | Verify Email   |  |                        |   |
|  |  | Begin Registration   |                        |   |
|  |  | Official Registration & Housing Provider   |                        |   |
|  |  | <b>showcare</b>  |                        |   |
|  |  |  |                        |   |
| lf you are a Europ   | ean  | If you have already st   | arted/booked ho        | using or  |
| Resident or citizer  | ז,   | registration, log in her   |                        | -   |
| choose yes to agr  |  |  |                        |   |
| the privacy disclos  | sure   |  |                        |   |
|  |  |  |                        |   |
| Are you a European Unio  | n resident or OYe  | s  |                        |   |
| citizen?   | 0 No   | )  |                        |   |
|  |  |  |                        |   |
|  |  | $\overline{}$  |                        |   |
|  |  | Next   |                        |   |

Search here for your company. Otherwise, skip next to move forward.

## **Company Linking**

Enter the first few letters of your company name until you see your company listed (this could take a few seconds). When the list of organizations come up, click on the organization you work for and click next.

If your company is not listed, click Next to continue.

| Back                        | Next |
|-----------------------------|------|
| Official Registration & Hou |      |
|                             |      |

On this page you will enter your contact information.

XPONENTIAL 2024 🛛 🖁 🗗 🗐 📼

| XPONENTIAL APRIL 22 - 25, 2<br>APRIL 22 - 25, 2<br>SAN DIEGO, CA | Personal Ir  | formation  |  | Tester1 Tester1      |  |
|--|--|--|--|----------------------|--|
| EVENT RESISTERTION   CO-HOSTED BY AUVELY MESSE DÜSSELDON'N ORTH  | Prefix (optional)  | Please select  |  | PERSONAL INFORMATION |  |
| Company Linking<br>Step 1/7                                      | ♥ First Name   | Tester1  |  | First Name           |  |
| Personal Information   |  |  |  | Last Name<br>Title   |  |
| ttep 2/7<br>Housing  | Lust Hume  | Tester1  |  | Company              |  |
| Step 3/7   | Organization   | Test   | ٥  |                      |  |
| Registration<br>(tep 4/7   | 1 Title  | Tester   | 0  |                      |  |
| dd-Ons<br>tep 5/7  | Birth Year (optional)  | eg. 1970   |  |                      |  |
| emographics  | Email  | abc@123.com  |  |                      |  |
| itep 6/7   | Work Number (option  | D ex. 555-555  |  |                      |  |
| Registration Confirmation<br>Step 7/7                            | Cell/Mobile  | 1234567890   | ٥  |                      |  |
|  | LinkedIn 🛅 (optional)  |  |  |                      |  |
|  | Address 1  | 123 Main St  | 0  |                      |  |
|  | Address 2 (optional)   |  |  |                      |  |
|  | City   | Chicago  | 0  |                      |  |
|  |  | United States  | •  |                      |  |
|  | Country  |  |  |                      |  |
|  | State  | Illinois   | • •  |                      |  |
|  | Zip  | 60601  | ٥  |                      |  |
|  | of 1990. Attende<br>Management will<br>requested when r<br>Do you require sp<br>consideration?<br>Make Connec<br>To facilitate conn<br>registered attend<br>OPT-OUT<br>Receive SMS<br>Lagree to opt in h |  | iox below. Event<br>using needs should be<br>nd company, as a<br>ubscribling via text, you |                      |  |
|  |  | iew terms and conditions.                                    |  |                      |  |
|  | ✓ O I agree to   | he Show Policies outlined on www.xponential.org/regpolicies. | ٥  |                      |  |
|  |  | Back   | ext  |                      |  |
|  |  | Official Registration & Housing Provider                     |  |                      |  |

Registration Support 👻 🛔 Connected as Tester1 Tester1 - ID: 24960

Choose the nights required for your hotel stay and search for available hotels and rooms. You will scroll below the dates search to see the hotels that are available. If you are not ready to book a hotel or do not require housing, you can choose to skip. While it is recommended to book as soon as possible, you are able to come back and secure housing, dependent on availability.

| XPONENTIAL 2024 X   | n 🕈 🛛 🗩 Registration Support 🕶 🛓 Conn   | nected as Tester1 Tester1 - ID: 24960   |
|---|---|---|
| Image: Company Linking         Step 1/7         Image: Company Linking         Step 1/7         Image: Company Linking         Step 1/7         Image: Company Linking         Image: Company Linking         Step 1/7         Image: Company Linking         Image: Company Link | A f @ o Characterization Support < Constrained Search I Please change the check-in or check-out date to find an available room at your preferred hotel. If no hotel rooms are available on your dates, please book available dates first. After completing your booking, please email xponential@showcare.com to inquire about the additional dates required. I Add Group Code only if you received one from your group housing lead. Review Nightly Availability Group Code Check-in Check-out I for Occupants I search I you book your hotel room now, you can still make changes until 9 AM PT on Monday. April 1, 2024, depending on her room availability. Room bookings without registration purchases will be cancelled after Monday. March 4, 2024. | Tester1 Tester1 PERSONAL BYORMATION First Name Tester1 Last Name Tester1 Title Tester Company Test Housing Policies |
|   | Back Skip Housing Official Registration & Housing Provider S showcare   |   |

housing page below. XPONENTIAL 2024 X 🖬 f 🗇 🚥 Registration Support - Connected as Tester1 Tester1 - ID: 24960 XPONENTIAL APRIL 22 - 25, 2024 | EDUCATION APRIL 23 - 25, 2024 | EDUCATION SAN DIRGO, CA Tester1 Tester1 XPONENTIAL would like to encourage all attendees and exhibitors to book within the contracted hotel block early in advance. By doing so, you will not only take advantage of the special rates we have negotiated with the hotels, but you will also benefit in other ways. PERSONAL INFORMATION Company Linking Step 1/7 First Name Tester1 8 0 Last Name Tester1 PROTECTION 8 Personal Information 0 Title Tester Booking within the XPONENTIAL 2024 housing block gives us the opportunity to assist with any hotel issues you may encounter during your stay. When booking at another hotel or through a third party, we cannot assist should you encounter a Company Test Housing Step 3/7 -0 problem. VALUABLE NETWORKING OPPORTUNITIES Registration Step 4/7 Housing Policies . 0 The XPONENTIAL hotel blocks are the best place to meet fellow conference attendees. Stay where they stay, and don't miss out on valuable meeting opportunities in the hotel lobby, restaurant, or bar. Add-Ons 0 HELP KEEP MEETING COSTS DOWN . Step 5/7 XPONENTIAL receives a credit for each room night used when you book within the hotel block. This credit is then applied to offset the overall cost of the meeting and helps to keep the cost of registration down. When booking in the contracted room block, you also provide us with a history that is a valuable tool when it comes to negotiating rates with new hotels for future Demographics 0 0 Step 6/7 events. Registration Confirmation Step 7/7 0 Please indicate why you do not require a hotel reservation: O I am local I am staying with friends/family I am only in town for one day I have already booked a room directly at a hotel O My preferred hotel is sold out O I am sharing a room with another conference participant O I booked through Airbnb or similar I wanted to book a hotel; however the online housing was closed My organization/ travel agency booked my hotel I am not ready to book yet Back Next **\$** showcare

If choosing to skip, you will be taken to the next page

Otherwise, you will land on the Housing Overview page. At this point, you can logout or continue with registering for XPONENTIAL.

| XPONENTIAL 2024 X  | ā f @ ■   | Registration Sup   | port - 👗 Connected as Tester1 Tester1 - ID: 24960 |
|--|---|--|---|
| XPONENTIAL ATTER: 1.1.1.114 (DOCATOR)  | Overview  |  |   |
| Company Linking Step 1/7 Personal Information Step 2/7 Housing Step 3/2  | Housing     O You have indicated that you do not require a book a reservation, please click on 'Add a roor  | hotel reservation. If you have changed your mind<br>n°<br>Add a room | and would like to                                 |
| Step 3/7     Image: Step 3/7       Registration     Image: Step 4/7       Step 5/7     Image: Step 5/7       Demographics     Image: Step 5/7       Step 6/7     Image: Step 5/7       Registration Confirmation     Image: Step 7/7 | <ul> <li>Personal Information         Tester1 Tester1             Test             Tester             Tastar             Tastar</li></ul> |  | Edit  |
|  |   | Register   | for XPONENTIAL                                    |
|  | Click here t<br>with registe<br>XPONENT   | ering for  |   |

|  | ROMO code, enter that here. Do this BEFORE gistration option.   |   |
|--|---|---|
| XPONENT  | AL 2024 X 🖬 f 🖲 📾 Registration Support + 🛦 Connecte   | d as <u>Tester1 Tester1 - ID: 24960</u> |
| Company Linking<br>Step 1/7 Personal Information<br>Step 2/7 Registration<br>Step 5/7 Demographics<br>Step 6/7 Registration Confirmation<br>Step 7/7 | Promo Code (ff applicable) I enter Promo Code before selecting your registration option CASE: SENSITIVE APPLY PROMO CODE Registration Options + Fees Netmode   NOT Statling a Booth I VIP Pass - Nonmember S1,465.0 I end Conference Pass - Nonmember S1,065.0 I end Conference Pass - Nonmember S1,065.0 I end Conference Pass - Student + Educator - Nonmember S55.0 I end Conference Pass - Student + Educator - Nonmember S55.0 I end Conference Pass - Student + Educator - Nonmember S55.0 I end Conference Pass - Student + Educator - Nonmember S55.0 I end more I cull Conference Pass - Student + Educator - Nonmember S55.0 I end more I cull Conference Pass - Student + Educator - Nonmember S55.0 I end more I cull Conference Pass - Student + Educator - Nonmember S55.0 I end more I cull Conference Pass - Student + Educator - Nonmember S55.0 I end more I cull Conference Pass - Student + Educator - Nonmember S55.0 I end more I cull Conference Pass - Student + Educator - Nonmember S55.0 I end more I cull Conference Pass - Student + Educator - Nonmember S55.0 I end more I cull Conference Pass - Nonmember S55.0 I cull Conference Pass - Nonmember S55.0 I cull Conference Pass - Student + Educator - Nonmember S55.0 I cull Conference Pass - Student + Educator - Nonmember S55.0 I cull Conference Pass - Student + Educator - Nonmember S55.0 I cull Conference Pass - Student + Educator - Nonmember S55.0 I cull conference Pass - Nonmembe | 0                                       |
|  |   |   |

Select this option to register for a Co-Located Event only

| Co-located events | Click on the co-located event you want to attend |
|-------------------|--|
| Read more         |  |

Complete the Demographic Information on the next two pages.

## **Demographic Information**

## Your Organization

| What best describes your<br>organization?  | Please select • |
|--|-----------------|
| Which best describes your<br>organization's size?                                | Please select • |
| Domains and Markets  |                 |
| What are your uncrewed systems<br>domains of interest? (Check all that<br>apply) | Please Select • |
| Which of the following markets interest you? (Check all that apply)              | Please Select • |
| Back   | Next            |

| XPONENTIAL 2024 X   | n f © •  | Registration Support 👻 🛔  | Connected as <u>Test</u> | er1 Tester1 - ID: 24960 |                    |
|---|--|---|--------------------------|-------------------------|--------------------|
|   |  |   |                          |                         |                    |
| XPONENTIAL APPR. 22 - 35. 3024   DOUGRICS<br>SANDIECO, CA           | Demographic Information Part II  |   |                          | Tester1 Tester1         |                    |
| EVENT REDISTRATION   CO-HOSTED BY AVVID HESE DÖDBLIDDE NORTH ARERCA | Your Experience  |   |                          | PERSONAL INFORMATION    |                    |
| Step 1/8  | What are your primary job roles within<br>your organization? (Check all that<br>apply) | Government/Policy/Regulatory                                    | 0 -                      | First Name<br>Last Name | Tester1<br>Tester1 |
| Personal Information<br>Step 2/8                                    |  |   | _                        | Title                   | Tester             |
| Housing<br>Step 3/8   | What is your current level of<br>purchasing authority within your<br>organization?     | I have purchasing authority                                     | 0 -                      | Company                 | Test               |
| Registration<br>Step 4/8  | What is your level of experience in the<br>uncrewed industry?                          | 6-10 years  | •                        |                         |                    |
| ► Add-Ons<br>Step 5/8   | Your Goals   |   |                          |                         |                    |
| Demographics     Step 6/8   | What is your primary goal in attending the event?                                      | Find a service provider   | •                        |                         |                    |
| Payment<br>Step 7/8   | Which type of service? (Check all that apply)  | Inspections   | • •                      |                         |                    |
| Registration Confirmation Step 8/8                                  | What is your secondary goal in attending the event?                                    | Network and grow my contacts                                    | •                        |                         |                    |
|   | What is your tertiary goal in attending the event?                                     | Further my education in Uncrewed systems                        | ۰ ۵                      |                         |                    |
|   | Which type of education are you most interested in? (Check all that apply)             | Policy & Regulation   | •                        |                         |                    |
|   | Your Feedback  |   |                          |                         |                    |
|   | How did you hear about the show?   | AUVSI / Messe Düsseldorf / Messe Düsseldorf North America Email | •                        |                         |                    |
|   | Back   | Next  |                          |                         |                    |
|   |  | Official Registration & Housing Provider                        |                          |                         |                    |

|       | XPONENTIAL 20  | 124 X m f @ =                      |  | Registration Support 👻 🛔 Connected as | s <u>Tester1 Tester1 - ID: 24960</u> |         |
|-------|--|------------------------------------|--|---------------------------------------|--------------------------------------|---------|
|       | <b>A</b>   |                                    |  |                                       |                                      |         |
|       | XPONENTIAL APRIL 22 - 25, 3024   EDUCATION<br>APRIL 22 - 25, 3024   EDUCATION<br>SAN DISCO, CA | Payment Informati                  | on   |                                       | Tester1 Tester1                      |         |
| 00    | Company Linking  | Registration Fee - XPO Hall Pass - | Nonmember  | \$169.00                              | PERSONAL INFORMATION                 | Tester1 |
|       | Step 1/8   | Additional Purchases               |  | \$0.00                                | Last Name                            | Tester1 |
| 8     | Step 2/8   | Total Amount Due                   |  | \$169.00                              | Title                                | Tester  |
| (Lam) | Housing<br>Step 3/8  | Total Amount Paid                  |  | \$0.00                                | Company                              | Test    |
|       | Desistration   | Balance                            |  | \$169.00                              |                                      |         |
| •     | Add-Ons<br>Step 5/8  | You have not selected any addition | onal activities.                                   |                                       |                                      |         |
| 0     | Demographics Step 6/8  | Total Due:                         | \$169.00   |                                       |                                      |         |
| •     | Payment 0<br>Step 7/8  | VISA                               | MasterCard   | 0                                     |                                      |         |
| 1     | Registration Confirmation III  |                                    |  |                                       |                                      |         |
|       |  | Credit Card Number                 |  |                                       |                                      |         |
|       |  | Expiry Date                        | 01 -   | 2023 •                                |                                      |         |
|       |  | Card Holder Name                   |  |                                       |                                      |         |
|       |  | CVV 📀                              |  |                                       |                                      |         |
|       |  | Credit Card Billing Address        | <ul> <li>Use previously given address</li> </ul>   |                                       |                                      |         |
|       |  | Credit Gard Dinnig Address         | 123 Main St  |                                       |                                      |         |
|       |  |                                    | Chicago, IL 60601<br>Use different billing address |                                       |                                      |         |
|       |  |                                    |  |                                       |                                      |         |
|       |  |                                    |  |                                       |                                      |         |
|       |  | Back                               | (  | PROCESS PAYMENT                       |                                      |         |
|       |  |                                    | Official Registration & Housing Provider           |                                       |                                      |         |
|       |  |                                    | <b>\$</b> showcare                                 |                                       |                                      |         |

| Tester1 Tester1  | XPONENTIAL APRIL 22 - 25, 2024   EDUCATION<br>APRIL 22 - 25, 2024   EDUCATION<br>APRIL 22 - 25, 2024   EDUCATION |
|--|--|
| 📋 April 22-25 , 2024   | EVENT REGISTRATION CO-HOSTED BY AUVEL + HESE DOSISED ONE HORTH ANERCA  |
| San Diego Convention Center<br>111 Harbor Dr, San Diego, CA 92101  | Tester1 Tester1  |
| Registration   | Tester   |
| XPO Hall Pass – Nonmember - \$169.00   | Test   |
| Add-Ons  |  |
| You have not selected any additional activities.   | Chicago, IL  |
| Housing  |  |
| You have NOT booked a room yet.  | VDO LLAN   |
| Click the "Go to Personal Overview Page" button at the bottom of the page if you would like to add a room. | XPO HALL PASS  |
|  |  |
| Go to Personal Overview Page<br>Need assistance?<br>XPONENTIAL@showcare.com                                |  |
| Need assistance?   |  |

| Ove | erview   |   | Send a copy of your confirmation letter to the email<br>address we have on file for you by clicking "Send<br>Confirmation."   |
|-----|--|---|---|
| 1   | Housing  |   | Send Confirmation   |
|     | book a reservation, please click on "Add a room"                           | ervation. If you have changed your mind and would like to | To have your confirmation sent to another email address,<br>please enter a contact name and email address below<br>and click "Send Confirmation."   |
| 2   | Personal Information & Badge   |   | EMAIL   |
|     | Tester1 Tester1<br>Test<br>Tester  | KPONENTIAL MELENANCE INSURANCE                            | Send Confirmation   |
|     | 123 Main St<br>Chicago, IL 60601<br>Cell/Mobile: 1234567890<br>abc@123.com | Tester1 Tester1   | Send a copy of your receipt to the email address we have on file for you by clicking "Send Receipt."  |
|     |  | Test  |   |
|     |  | XPO HALL PASS   | Invitation Letter   |
|     |  | Edit  | If you require an invitation letter, please click the button<br>below to update your information and either email<br>yourself the invitation letter or print from your screen.<br>GET INVITATION LETTER |
| 3   | Additional Options   |   |   |